



# **Report to the Partnership for Urban South Hampshire Joint Committee**

Date: **28<sup>th</sup> January 2008**

Report of: **Richard Longman, PUSH Project Director**

Subject: **PUSH Joint Committee Work Programme**

## **SUMMARY**

This paper updates the programme of business to be considered by the Joint Committee at its meetings in the remainder of the 2007/08 municipal year.

## **RECOMMENDATION**

The Committee is invited to APPROVE the work programme for the remainder of 2007/08.

## **INTRODUCTION**

1. The PUSH Joint Committee is supported by a number of thematic working groups, predominantly comprising local authority officers. These cover:
  - Economic Development (which in turn has sub-groups covering Enterprise, Innovation and Business Support; Land and Property; Skills; Communications and Marketing)
  - Culture & Creative Industries
  - Housing
  - Planning
  - Sustainability
  - Transport and Infrastructure (linking to Transport for South Hampshire)
2. Their work is overseen by the PUSH Working Group comprising the Lead Officers for each Theme Group and chief officers from the strategic authorities, together with the PUSH Project Director. The Working Group itself has responsibility of matters relating to PUSH development.
3. The [Appendix](#) to this paper sets out those issues being handled by the Working Group and Theme Groups that are likely to require consideration by the Joint Committee at its meetings in the remainder of this municipal year, 2007-8. Inevitably other business may arise, but these items are expected to form the core agenda for forthcoming meetings.

## **ISSUES & IMPLICATIONS**

4. There is inevitably a weight of important matters to come before the Committee at its January and March meetings in particular. This arises partly as certain key studies undertaken in 2007/8 are completed and their findings and implications require decisions over future action. Wherever possible, interim reports are scheduled for information one meeting ahead of the meeting at which decisions will be required. The work programme is updated on a rolling basis for each meeting of the Committee.

## **CONCLUSION & RECOMMENDATION**

The Committee is invited to APPROVE the draft work programme for the remainder of 2007/8.

**Background Papers: -**

**Reference Papers:**

**Enquiries:**

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