



Agenda

Partnership for Urban South Hampshire (PUSH) Joint Committee

Date: **Tuesday 05 June 2018**

Time: **6:00pm**

Venue: **The Council Chamber, Civic Offices, Fareham Borough Council**

Members:

Councillors

Seán Woodward
Gerald Vernon-Jackson
Guy Shepherd
Keith House
Stephen Philpott
Judith Grajewski
Michael Wilson
David Stewart
Edward Heron
Christopher Hammond
Nick Adams-King
Caroline Horrill

Authority Represented:

Fareham BC
Portsmouth CC
East Hampshire DC
Eastleigh BC
Gosport BC
Hampshire CC
Havant BC
Isle of Wight
New Forest DC
Southampton CC
Test Valley BC
Winchester CC

Chief Executives:

Nick Tustian
Peter Grimwood
John Coughlan
James Hassett
David Williams
Richard Crouch
Roger Tetstall
Laura Taylor
John Metcalfe
Bob Jackson

Authority Represented:

Eastleigh BC
Fareham BC
Hampshire CC
Havant BC & East Hampshire DC
Portsmouth CC & Gosport CC
Southampton CC
Test Valley BC
Winchester CC
Isle of Wight Council
New Forest DC

Co-opted Members

Paddy May

Kevin Bourner

James Humphrys

Gary Jeffries

Organisation Represented:

Partnership for Urban South

Hampshire (PUSH)

Homes & Communities Agency

Environment Agency

Solent Local Enterprise Partnership

**For further information please contact Democratic Services at
Fareham Borough Council Tel: 01329 824594
democraticservices@fareham.gov.uk**

1. Election of Chairman

To elect a Chairman for the Municipal Year 2018/19

2. Appointment of Vice Chairman

To appoint a Vice Chairman for the Municipal Year 2018/19

3. Apologies For Absence and Changes in Joint Committee Membership

To note any changes in membership for this meeting of the Joint Committee made in accordance with Council procedure Rule 4.3

4. Minutes

To receive the minutes of the meeting held on 28 March 2018

5. Chairman's Announcements

6. Declarations of Interest

To receive any declarations of interest from members, in accordance with the Joint Agreement

7. Deputations

To receive any deputations of which notice has been lodged

8. PUSH Co-ordinators report

This represents an additional method for PUSH business to be reported to the Joint Committee. The report provides an opportunity for issues which are significant, but do not justify a full report in their own right, to be brought to the attention of the Joint Committee for a decision. It will also provide updates from the Delivery Panel Chairs

9. PUSH Budget Report

To receive a report on the Capital and Revenue 2018/19 budget

10. Integrated Water Management Study

To receive the final draft of the Integrated Water Management Study

11. Hampshire Branch Campaign to Protect Rural England (CPRE Hampshire)

To receive a presentation from CPRE Hampshire on their proposals for a South Hampshire Green Belt

12. Green Belt

To receive a report on a PUSH perspective on Green Belt