



Agenda

Partnership for Urban South Hampshire

Overview and Scrutiny Committee

Date: Wednesday 27 June 2018

Time: 6.00pm

Venue: Collingwood Room, Civic Offices, Fareham Borough Council

Members:

Authority represented:

Councillors

Cllr Peter Davies
Cllr Alan Glass
Cllr John Ferrett
Cllr Dan Fitzhenry
Cllr Malcolm Johnson
Cllr Bruce Tennent
Cllr Zoe Huggins
Cllr Ray Bolton
Cllr Paul Buckley
Cllr Phil Bundy
Cllr Linda Gemmell
Cllr Ian Ward

Fareham BC
New Forest DC
Portsmouth CC
Southampton CC
East Hants DC
Eastleigh BC
Gosport BC
Hampshire CC
Havant BC
Test Valley BC
Winchester CC
Isle of Wight Council

Deputies:

Councillors

Cllr Gordon Bailey
Cllr Patricia Stallard
Cllr Tom Davies
Cllr Vickieye Parkinson-MacLachlan
Cllr Peter Latham

Test Valley BC
Winchester CC
Fareham BC
Eastleigh BC
Hampshire CC

Paddy May

PUSH

For further information please contact Democratic Services at Fareham
Borough Council
Tel: 01329 236100

democraticservices@fareham.gov.uk

1. Election of Chairman

To elect a Chairman for the Municipal Year 2018/19

2. Appointment of Vice Chairman

To appoint a Vice Chairman for the Municipal Year 2018/19

3. Apologies For Absence and Changes in Overview & Scrutiny Committee Membership

To note any changes in membership for this meeting of the Joint Committee made in accordance with Council procedure Rule 4.3

4. Minutes

To confirm as a correct record the minutes of the minute of the meeting of the Partnership for Urban South Hampshire (PUSH) Overview and Scrutiny Meeting held on 10 April 2018 (attached - minutes)

5. Chairman's Announcements

6. Declarations of Interest

To receive any declarations of interest from members, in accordance with the Joint Agreement

7. Deputations

To receive any deputations of which notice has been lodged

8. PUSH Co-ordinators report

This represents an additional method for PUSH business to be reported to the Joint Committee. The report provides an opportunity for issues which are significant, but do not justify a full report in their own right, to be brought to the attention of the Joint Committee for a decision.

9. PUSH Budget Report

To receive a report on the Capital and Revenue 2018/19 budget.

10. Integrated Water Management Study

To receive the final draft of the Integrated Water Management Study

11. Hampshire Branch Campaign to Protect Rural England (CPRE Hampshire)

To receive a presentation by CPRE Hampshire on their proposals for a South

Hampshire Green Belt

12. Green Belt

To receive a report on a PUSH perspective on Green Belt