



Published: **26 April 2013**

*Forward Plan*

*(see guidance notes below)*

This Forward Plan is issued by the Chairman of the Partnership for Urban South Hampshire (PUSH) Joint Committee, Councillor Seán Woodward, to enable him to meet his statutory duty to give notice of decisions to be made by, or on behalf of, PUSH during the next *four* months. (This forward plan will cover **May 2013 - Aug 2013**)

Ref No.	Item for decision	Decision taker (see notes below)	Documents to be considered (see notes below)	Proposed Consultees	Method of Consultation	Representations may be made to (name) by (date)	Date decision to be taken
<b>PUSH Performance, Governance and Resources</b>							
pjc/19/2012/13	PUSH Capital & Revenue Programme. To receive a report on the Capital & Revenue out turn for 2012/13 and to consider an Capital and Revenue budget for 2013/14	PUSH Joint Committee	Report	Constituent Council reps, as appropriate	Circulated via email to contributing parties including the finance and monitoring officers.	Stuart Roberts PUSH Interim Executive Director Email: <a href="mailto:stuart.roberts@push.gov.uk">stuart.roberts@push.gov.uk</a>	6 June 2013
pjc/20/2012/13	PUSH Interim Executive Directors Report - this represents an additional method for PUSH business to be reported to the Joint Committee. The Interim Executive Director's report provides an opportunity for issues which are significant, but do not justify a full report in their own right, to be brought to	PUSH Joint Committee	Report	Constituent Council reps, as appropriate	Circulated via email to contributing parties including the finance and monitoring officers.	Stuart Roberts PUSH Interim Executive Director Email: <a href="mailto:stuart.roberts@push.gov.uk">stuart.roberts@push.gov.uk</a>	6 June 2013

	the attention of the Joint Committee for a decision.						
pjc/21/2012/13	PUSH Business Plan 2013/15	PUSH Joint Committee	Report	Constituent Council reps, as appropriate	Circulated via email to contributing parties including the finance and monitoring officers.	Stuart Roberts PUSH Interim Executive Director Email: <a href="mailto:stuart.roberts@push.gov.uk">stuart.roberts@push.gov.uk</a>	6 June 2013
<b>Economic Development</b>							
<b>Sustainability and Community Infrastructure</b>							
<b>Housing and Planning</b>							
<b>Quality Place</b>							

A \*\* in column 4 indicates that the matter to be discussed may involve exempt or confidential information. In such circumstances, reports will not be publicly available and the public is likely to be excluded from the meeting when the matter is discussed.

- The current members of the PUSH Joint Committee can be found at [www.push.gov.uk](http://www.push.gov.uk).

- Agenda papers and reports are published on [www.push.gov.uk](http://www.push.gov.uk) approximately one week before the meeting. Copies are also available for inspection or may be purchased at the Civic Offices, Fareham. Reports containing exempt or confidential information are not publicly available.
- Background papers are available for inspection at the Civic Offices; Fareham after the principal report is published. Background papers containing exempt or confidential information are not publicly available.
- Minutes of meetings are also published on [www.push.gov.uk](http://www.push.gov.uk)
- For further information on the Council's decision-making process, forthcoming meetings and deputation scheme please refer to [www.push.gov.uk](http://www.push.gov.uk).
- Reference numbering commences at the start of each municipal year. I.e. 2011/12 includes the period August to November 2011.