



## Report to the Partnership for South Hampshire Overview and Scrutiny Committee

**Date:** 09 March 2021

**Report of:** Paddy May  
PfSH Co-ordinator

**Subject:** PfSH Management Co-ordinator's Report  
*Summary of the report being presented to PfSH Joint  
Committee, 22 March 2021*

### SUMMARY

The Co-ordinator's report provides an opportunity for issues which are significant, but do not justify a full report in their own right, to be brought to the attention of the Joint Committee for decision or for information. The report is divided into Parts A and B accordingly.

### RECOMMENDATION

It is RECOMMENDED that the Overview & Scrutiny Committee: -

- a) NOTE that Joint Committee will be asked to NOTE the matters for information outlined in part B of this report; and
- b) pass any comments to the Joint Committee for their consideration.

## **PART A: MATTERS FOR DECISION**

1. There are no matters requiring a decision.

## **PART B: MATTERS FOR INFORMATION**

### **Planning & Infrastructure**

#### **Statement\_of Common Ground**

2. Work on the wider development of the PfSH Joint Statement continues as planned. An update on the findings of the Employment, Economic and Commercial Needs (including logistics) analysis is included on the main agenda for the meeting on 22 March and so warrants a standalone report.

#### **Strategic Recreation and Mitigation Partnership (Bird Aware) Key Performance Indicators (KPIs)**

3. During the period of 1 January – 31 January the ranger team delivered the following outreach activities, which were very much curtailed by the national lockdown\*:

• Site Visits	5
• People interacted with on-site	3
• Hours spent monitoring	6

\*These figures are mid-season estimates and may be subject to minor change once full end of season reports are verified and available.

Owing to the limited site visits due to COVID related restrictions, the Rangers have spent additional time on furthering:

- Signage projects
- Updating the website - including an expansion of the 'About the birds' section to include more bird profiles
- Producing social media content and managing all channels
- Building the photo/video library
- Physical projects
- Behaviour Change project (with Natural England)
- Codes of Conduct work
- Training

Additional input has also been given to communications work and the team has achieved the following:

- Number and % growth of social media followers on each platform since last update
  - Twitter – 33 (1.5%)
  - Facebook – 75 (4.3%)
  - Instagram – 63 (4.8%)
- Impressions (number of times seen) for each social media platform
  - Twitter – 92.4k
  - Facebook – 56.4k
  - Instagram – 29k
- Number of posts on social media

- Twitter – 83
- Facebook – 56
- Instagram posts including stories – 77
- Press releases – 1
- 2 ranger articles added to the blog section of the website

### **Water Management**

4. An update on progress towards developing a strategy for achieving nutrient neutrality for new housing development across the PfSH region is included on the main agenda for Joint Committee 22 March and so warrants a standalone report.

### **Energy and the Green Economy**

5. An update on the work towards developing a framework for a 'Greenprint for South Hampshire' is included on the main agenda for Joint Committee 22 March and so warrants a standalone report.

### **Culture, Creative Industries and the Built Environment**

6. Since the last report to the meeting of PfSH Joint Committee on 25 January there is no further update on the Culture, Creative Industries and Built Environment strand of work. We expect the next update to be presented to the meeting of Joint Committee over the summer (either 21 June or 27 July).

### **RECOMMENDATION**

It is RECOMMENDED that the Overview & Scrutiny Committee: -

- a) NOTE that Joint Committee will be asked to NOTE the matters for information outlined in part B of this report; and
- b) pass any comments to the Joint Committee for their consideration.

**Background Papers:** None

**Reference Papers:** None

**Enquiries:** For further information on this report please contact:

Paddy May (PfSH Co-ordinator)

Tel. No. 023 9283 4020

E-mail: [paddy.may@portsmouthcc.gov.uk](mailto:paddy.may@portsmouthcc.gov.uk)